



November  
Nov 18-22 **2019**

**MONDAY Nov 18 – Day 1**

LASY DAY TO PURCHASE GRAD CRUISE TICKETS  
GRAD INFO SESSION

**AFTER SCHOOL**

- Photo Club (1126)
- Weight Room Open until 4:00pm
- Dixieland Band 3:00pm

**TUESDAY Nov 19 – Day 2 - FLEX**

GRAD INFO SESSION

**LUNCH**

- Math Contest Club (3018)
- African Relief Club (3003)
- GSA Club (2166)
- Science Fair Club (3154)

**AFTER SCHOOL**

- Cheer Practice 3:00-4:30pm
- Rhythm & Blues 3:00pm

**WEDNESDAY Nov 20 - Day 1**

GRAD INFO SESSION

**LUNCH**

- Math Center (3018)

**AFTER SCHOOL**

- Rock Band 3:00pm

**THURSDAY Nov 21 - Day 2 - FLEX**

GRAD INFO SESSION

**LUNCH**

- Anime Club (3008)
- Aboriginal Students Club (1010)
- Christian Students United (3013)
- University of Alberta Speaker (conference room 2)

**AFTER SCHOOL**

- D & D Club (3008)

**FRIDAY Nov 22 – Day 1**

GRAD QUOTES FOR YEARBOOK/BABY PHOTOS DUE  
GRAD INFO SESSION

**LUNCH**

- Photo Club (1126)
- Make & Do Things Club (1128)



# WATCH **Cont...**

## GRAD PHOTOS

Grad Photos can be booked now! Please go to <https://booknow.appointment-plus.com/1n710yt0/> to book your session. There will be a \$10 sitting fee unless you are only sitting for the yearbook, then it is FREE!

## CAREER CENTRE

Visit the [career centre tab](#) for updates and announcements from Mrs. Soltys. Financial Awards Workshops at lunchtime in room 2154, November 19<sup>th</sup>

## GRAD QUOTE & BABY PHOTOS

Visit the [Grad section](#) of the website to submit your yearbook quote and baby photo. **Due November 22<sup>nd</sup>**

## GRAD CRUISE

Tickets are on sale now at the office! Permission slips are required for this event. The cost is \$75.00 and will take place on **November 22<sup>nd</sup>**. <https://css.sd33.bc.ca/node/365>

## GRADE 12 MANDATORY PRESENTATIONS

Attention all grade 12 students. There will be an important mandatory session in block 3 for all students. In the session you will review your transcript to ensure you are in a position to graduate, give any post secondary school you apply to permission to access your grades, which a requirement for enrollment. You will also receive information on capstone, scholarships/bursaries and awards. All students will be called down with their period 3 class. If you do not have a period 3 class or you miss your day, attend on Monday November 25<sup>th</sup> in room 2154.

## COMPASS STUDY

Our school will be participating in the 2019-2020 COMPASS Survey. Researchers from the University of British Columbia will ask students to complete a 35-minute questionnaire about healthy eating, physical activity, sedentary behaviour, smoking, alcohol and drug-use, mental health and bullying. The survey is confidential and no names are written on the surveys. More information on 3<sup>rd</sup> page of this newsletter!

If you do not wish for your child to participate, please call the COMPASS Data Collection Coordinator, Katie Weatherson, at 1-877-744-4940 or contact Jessica Adams-Loupret at the school office by November 25<sup>th</sup>. Consent will be assumed unless you notify us otherwise.

## BUY YOUR YEARBOOK

Yearbooks are on sale for \$45, buy your copy before it is too late! In January yearbooks go up to \$55 <https://www.studentquickpay.com/sd33/>

## CAFETERIA MENU

Visit the [cafeteria](#) page of our school website to view the updated menu.

## CSS BREAKFAST CLUB

CSS Breakfast Club offers a quick snack prior to the first bell every day!

All students welcome in room 1010



## STORM ATHLETICS

Want to know when games are happening? Check out the [Chilliwack Storm Athletics calendar](#)