

November Nov 25-29 **2019**

MONDAY Nov 25 - Day 2

MAKE UP GRADE 12 PRESENTATIONS ROOM 2154 (LOCATION) DEADLINE TO OPT OUT OF COMPASS STUDY (see pg. 2)

AFTER SCHOOL

- •Photo Club (1126)
- Dixieland Band 3:00pm
- •Grad Photos 3:00 9:00pm (conference room 2)

TUESDAY Nov 26 - Day 1 - FLEX

LUNCH

- •Math Contest Club (3018)
- African Relief Club (3003)
- •GSA Club (2166)
- •Science Fair Club (3154)

AFTER SCHOOL

- •Cheer Practice 3:00-4:30pm
- •Rhythm & Blues 3:00pm
- •Grad Photos 3:00 9:00pm (conference room 2)

WEDNESDAY Nov 27 - Day 2

LUNCH

•Math Center (3018)

AFTER SCHOOL

- •Rock Band 3:00pm
- •Grad Photos 3:00 9:00pm (conference room 2)

THURSDAY Nov 28 - Day 1 - FLEX

LUNCH

- Anime Club (3008)
- Aboriginal Students Club (1010)
- Christian Students United (3013)

AFTER SCHOOL

- •D & D Club (3008)
- •Cheer Practice 3:00-4:30pm
- •Grad Photos 3:00 9:00pm (conference room 2)

FRIDAY Nov 29 - Pro- D Day

SCHOOL CLOSED

GRAD PHOTOS

Grad Photos can be booked now! Please go to https://booknow.appointment-plus.com/1n710yt0/ to book your session. There will be a \$10 sitting fee unless you are only sitting for the yearbook, then it is FREE!

CAREER CENTRE

Visit the <u>career centre tab</u> for updates and announcements from Mrs. Soltys.

GRAD QUOTE & BABY PHOTOS

Visit the Grad section of the website to submit your yearbook quote and baby photo. Deadline extended to Nov 25th

**PLEASE NOTE: IF YOU ARE RECEIVING AN ERROR MESSAGE WHEN TRYING TO SUBMIT YOUR QUOTE, PLEASE EMAIL ALL INFORMATION REQUIRED, INCLUDING THE QUOTE TO css-officestaff@sd33.bc.ca

STORM ATHLETICS

Want to know when games are happening? Check out the Chilliwack Storm Athletics calendar

CAFETERIA MENU

Visit the cafeteria page of our school website to view the updated menu.

CSS BREAKFAST CLUB

CSS Breakfast Club offers a quick snack prior to the first bell every day! All students welcome in room 1010



COMPASS STUDY

Our school will be participating in the 2019-2020 COMPASS Survey. Researchers from the University of British Columbia will ask students to complete a 35-minute questionnaire about healthy eating, physical activity, sedentary behavior, smoking, alcohol and drug-use, mental health and bullying. The survey is confidential and no names are written on the surveys. More information on 3rd page of this newsletter! If you do not wish for your child to participate, please call the COMPASS Data Collection Coordinator, Katie Weatherson, at 1-877-744-4940 or contact Jessica Adams-Loupret at the school office by November 25th. Consent will be assumed unless you notify us otherwise.

BUY YOUR YEARBOOK

Yearbooks are on sale for \$45, buy your copy before it is to late! In January yearbooks go up to \$55 https://www.studentquickpay.com/sd33/