|  |
| --- |
| * Internal Application
 |
| * External Application
 |

|  |  |  |  |
| --- | --- | --- | --- |
| * Chilliwack Secondary
 | * GW Graham Secondary
 | * Kwíyeqel Secondary
 | * Sardis Secondary
 |

**Personal Information**

|  |  |  |  |
| --- | --- | --- | --- |
| First NameFirst Name | Last NameLast Name | Student Number: | Student Number |
| Preferred NameClick or tap here to enter text. | Preferred Pronouns (Optional)Click or tap here to enter text. |
| AddressClick or tap here to enter text. |
| CityCity | Postal CodePostal Code | TelephonePhone Number | EmailEmail Address |
| Father’s or Guardian’s NameFather’s or Guardian’s Name. | Mother’s or Guardian’s NameMother’s or Guardian’s Name |

**Post-Secondary Plans**

|  |
| --- |
| **Career Goal**Click or tap here to enter text. |
| **Post-Secondary Institutes that you have applied to (in order of preference)** |
| **Ist Choice**Click or tap here to enter text. | **Program Name**Click or tap here to enter text. | **Start Date**Click to enter a date. |
| **2nd Choice**Click or tap here to enter text. | **Program Name**Click or tap here to enter text. | **Start Date**Click to enter a date. |
| **3rd Choice**Click or tap here to enter text. | **Program Name**Click or tap here to enter text. | **Start Date**Click to enter a date. |

**Affiliation/Special Circumstances**

**CHECK AWARD DESCRIPTION FOR ANY ADDITIONAL REQUIRED INFORMATION AND ENTER IT HERE. IF ADDITIONAL REQUIREMENT IS ESSAY ETC. ATTACH AT THE ADDITIONAL DOCUMENT SECTION OF THIS APPLICATION FORM**

## If affiliation is a requirement for the award you are applying for, clearly state your family association with the organization.

**OR**

if you have circumstances that you feel should be considered when assessing this application, state them here.

Click or tap here to enter text.

**The following documents must be included for your application to be considered:**

* ***External – check the listed criteria as additional documents may be required.***
* ***Incomplete or late applications will not be considered.***

|  |  |
| --- | --- |
| **For Internal AND External Awards include:** |  |
| * Career Statement (Included below)
* Activities Resume (Included below)
* Completed Budget Form (Included below)
 | * Letters of Reference (maximum 3) (Insert below)
* Transcript Verification Report (black out PEN) (Insert below)
 |

# Activities Resume

## Complete the following sections. Begin with the current year at the top of each section and include only those activities undertaken in Grades 10 –12

**Community Based Activity: Involvement/Service/Employment**/**Athletics/Fine Arts/Clubs** – list both voluntary and paid **time**

|  |  |  |  |
| --- | --- | --- | --- |
| **School Year** | **Name of Activity** | **Nature of Involvement** | **Total Hours** |
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**School Based Activity: Involvement/Service/Work Experience/Apprenticeship/Leadership/Athletics/Fine Arts/Clubs** – State if hours recorded are mandatory for credit for a course such as Leadership, WEX 12A or WEX 12B

|  |  |  |  |
| --- | --- | --- | --- |
| **School Year** | **Name of Activity** | **Nature of Involvement** | **Total Hours** |
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**Awards or Commendations:** List awards and/or commendations that you have received in Grades 10 – 12.

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# Career Statement

Click or tap here to enter text.

# Budget

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| --- | --- |
| **Estimated Cost of First Year at a Post-Secondary Institution** |  |
| **Income** | **Value** |
|  |
| Savings: |  |
| Family Contributions: |  |
| Work Income: |  |
| Other: |  |
| **TOTAL INCOME** |
| **Expenses - Education** |
| Tuition: |  |
| Books and Materials |  |
| Supplemental (S.U. fees, copy centre etc.) |  |
| **Total Education Expenses:** |
| **Expenses - Living** |
| Housing: |  |
| Food: |  |
| Clothing: |  |
| Transportation: |  |
| Phone: |  |
| Utilities (internet, TV, power etc.) |  |
| **Total Living Expenses:** |
| **Expenses - Personal** |
| Entertainment: |  |
| Recreation/Hobbies: |  |
| Travel: |  |
| Medical: |  |
| Other: |  |
| **Total Personal Expenses:** |
| **TOTAL EXPENSES** |
|  |
| **Total Need (difference between income and expenses)** |



**INSERT ANY ADDITIONAL DOCUMENTS BELOW**

*SD 33 District Scholarship Committee*