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| --- |
| * Internal Application |
| * External Application |

|  |  |  |  |
| --- | --- | --- | --- |
| * Chilliwack Secondary | * GW Graham Secondary | * Kwíyeqel Secondary | * Sardis Secondary |

**Personal Information**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| First Name  First Name | | Last Name  Last Name | | | Student Number: | | Student Number |
| Preferred Name  Click or tap here to enter text. | | | | | Preferred Pronouns (Optional)  Click or tap here to enter text. | | |
| Address  Click or tap here to enter text. | | | | | | | |
| City  City | Postal Code  Postal Code | | Telephone  Phone Number | | | Email  Email Address | |
| Father’s or Guardian’s Name  Father’s or Guardian’s Name. | | | | Mother’s or Guardian’s Name  Mother’s or Guardian’s Name | | | |

**Post-Secondary Plans**

|  |  |  |
| --- | --- | --- |
| **Career Goal**  Click or tap here to enter text. | | |
| **Post-Secondary Institutes that you have applied to (in order of preference)** | | |
| **Ist Choice**  Click or tap here to enter text. | **Program Name**  Click or tap here to enter text. | **Start Date**  Click to enter a date. |
| **2nd Choice**  Click or tap here to enter text. | **Program Name**  Click or tap here to enter text. | **Start Date**  Click to enter a date. |
| **3rd Choice**  Click or tap here to enter text. | **Program Name**  Click or tap here to enter text. | **Start Date**  Click to enter a date. |

**Affiliation/Special Circumstances**

**CHECK AWARD DESCRIPTION FOR ANY ADDITIONAL REQUIRED INFORMATION AND ENTER IT HERE. IF ADDITIONAL REQUIREMENT IS ESSAY ETC. ATTACH AT THE ADDITIONAL DOCUMENT SECTION OF THIS APPLICATION FORM**

## If affiliation is a requirement for the award you are applying for, clearly state your family association with the organization.

**OR**

if you have circumstances that you feel should be considered when assessing this application, state them here.

Click or tap here to enter text.

**The following documents must be included for your application to be considered:**

* ***External – check the listed criteria as additional documents may be required.***
* ***Incomplete or late applications will not be considered.***

|  |  |
| --- | --- |
| **For Internal AND External Awards include:** |  |
| * Career Statement (Included below) * Activities Resume (Included below) * Completed Budget Form (Included below) | * Letters of Reference (maximum 3) (Insert below) * Transcript Verification Report (black out PEN) (Insert below) |

# Activities Resume

## Complete the following sections. Begin with the current year at the top of each section and include only those activities undertaken in Grades 10 –12

**Community Based Activity: Involvement/Service/Employment**/**Athletics/Fine Arts/Clubs** – list both voluntary and paid **time**

|  |  |  |  |
| --- | --- | --- | --- |
| **School Year** | **Name of Activity** | **Nature of Involvement** | **Total Hours** |
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**School Based Activity: Involvement/Service/Work Experience/Apprenticeship/Leadership/Athletics/Fine Arts/Clubs** – State if hours recorded are mandatory for credit for a course such as Leadership, WEX 12A or WEX 12B

|  |  |  |  |
| --- | --- | --- | --- |
| **School Year** | **Name of Activity** | **Nature of Involvement** | **Total Hours** |
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**Awards or Commendations:** List awards and/or commendations that you have received in Grades 10 – 12.

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# Career Statement

Click or tap here to enter text.

# Budget

|  |  |
| --- | --- |
| **Estimated Cost of First Year at a Post-Secondary Institution** |  |
| **Income** | **Value** |
|  | |
| Savings: |  |
| Family Contributions: |  |
| Work Income: |  |
| Other: |  |
| **TOTAL INCOME** | |
| **Expenses - Education** | |
| Tuition: |  |
| Books and Materials |  |
| Supplemental (S.U. fees, copy centre etc.) |  |
| **Total Education Expenses:** | |
| **Expenses - Living** | |
| Housing: |  |
| Food: |  |
| Clothing: |  |
| Transportation: |  |
| Phone: |  |
| Utilities (internet, TV, power etc.) |  |
| **Total Living Expenses:** | |
| **Expenses - Personal** | |
| Entertainment: |  |
| Recreation/Hobbies: |  |
| Travel: |  |
| Medical: |  |
| Other: |  |
| **Total Personal Expenses:** | |
| **TOTAL EXPENSES** | |
|  | |
| **Total Need (difference between income and expenses)** | |



**INSERT ANY ADDITIONAL DOCUMENTS BELOW**

*SD 33 District Scholarship Committee*