**School of Record:** [ ]  Chilliwack Secondary [ ]  G.W. Graham Secondary [ ]  Imagine Secondary [ ]  Kwíyeqel Secondary

**The following documents must be included for your application to be considered:**

[ ]  Completed application form including Career Statement, Activities Resume and Budget.

[ ]  2 References

[ ]  Transcript (black out PEN)

[ ]  Requested ‘extras’ such as a paragraph or cover letter. Do not add any unrequested documents.

***Applicants MUST have a valid SIN number to apply for SD33 Financial Awards***

**Personal Information**

|  |  |  |  |
| --- | --- | --- | --- |
| First NameFirst Name | Last NameLast Name | Student Number: | Student Number |
| Preferred NameClick or tap here to enter text. | Preferred Pronouns (Optional)Click or tap here to enter text. |
| AddressClick or tap here to enter text. |
| CityCity | Postal CodePostal Code | TelephonePhone Number | EmailEmail Address |

**Post-Secondary Plans**

|  |
| --- |
| **Career Goal**Click or tap here to enter text. |
| **Post-Secondary Institutes that you have applied to (in order of preference)** |
| **Ist Choice**Click or tap here to enter text. | **Program Name**Click or tap here to enter text. | **Start Date**Click to enter a date. |
| **2nd Choice**Click or tap here to enter text. | **Program Name**Click or tap here to enter text. | **Start Date**Click to enter a date. |
| **3rd Choice**Click or tap here to enter text. | **Program Name**Click or tap here to enter text. | **Start Date**Click to enter a date. |

**Affiliation**Please indicate membership or connection of yourself or family members to a particular organization if requested for a particular award.

|  |  |
| --- | --- |
| Award NameClick or tap here to enter text. | AffiliationClick or tap here to enter text. |
| Award NameClick or tap here to enter text. | AffiliationClick or tap here to enter text. |

**Career Statement**

Click or tap here to enter text.

**Activities Resume
Community Based Activity: Involvement/Service to others/Employment/Athletics/Fine Arts/Clubs**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Grade** | **Name of Organization or Event** | **Select Applicable Category** | **Title and Description of Role** | **Total Number of HOURS (grades 10-12)** |
| [ ]  10[ ]  11[ ]  12 | Click or tap here to enter text. | Choose an item. | Click or tap here to enter text. | Click or tap here to enter text. |
| [ ]  10[ ]  11[ ]  12 | Click or tap here to enter text. | Choose an item. | Click or tap here to enter text. | Click or tap here to enter text. |
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**School Based Activity:**

**Involvement/Service to Others/Work Experience/Apprenticeship/Leadership/Athletics/Fine Arts/Clubs** –
State if hours recorded are mandatory for credit for a course such as Leadership, WEX 12A or WEX 12B

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Grade** | **Name of Organization or Event** | **Select Applicable Category** | **Title and Description of Role** | **Total Number of HOURS (grades 10-12)** |
| [ ]  10[ ]  11[ ]  12 | Click or tap here to enter text. | Choose an item. | Click or tap here to enter text. | Click or tap here to enter text. |
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**Awards, Commendations or Positions of Leadership (Elected Positions, medals, awards, etc)**

|  |  |  |
| --- | --- | --- |
| **Grade** | **Name of Organization/Employer** | **Title and Description of Role** |
| [ ]  10[ ]  11[ ]  12 | Click or tap here to enter text. | Click or tap here to enter text. |
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**Special Circumstances**If you have circumstances that you feel should be considered when assessing this application, state them here. (150 word max)

Click or tap here to enter text.

**Budget**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **Estimated Cost of First Year at a Post-Secondary Institution**

|  |  |
| --- | --- |
| **Yearly Income** |  |
|  |  |
| Personal Savings |  $0.00  |
| Family Contributions |  $0.00  |
| RESP |  $0.00  |
| Work Income |  $0.00  |
|  |  |
| **Total Income** |  **$0.00**  |
|  |  |
|  |  |
| **Yearly Expenses**  |  |
|  |  |
| Tuition |  $0.00  |
| Books, tools, other materials |  $0.00  |
| Student Fees |  $0.00  |
| Housing |  $0.00  |
| Food |  $0.00  |
| Clothing |  $0.00  |
| Transportation |  $0.00  |
| Phone |  $0.00  |
| Utilities |  $0.00  |
| Entertainment |  $0.00  |
| Travel |  $0.00  |
| Medical |  $0.00  |
|  |  |
| **Total Expenses** |  **$0.00**  |
|  |  |
| **Total Need (Income minus Expenses)** | **$0.00** |

 |

 |

**Insert transcript here:**



**Insert reference forms here:**



**Insert reference forms here:**



**Insert extra paragraph, essay or Chilliwack Foundation Grade Template (if required):**